

79<sup>th</sup> Annual  
Columbia County Fair &  
Livestock Show  
September 12–17, 2016



Southwest Arkansas District Fair  
September 26 – October 1, 2016



Arkansas State Fair  
October 14–23, 2016

## **CALENDAR OF EVENTS**

### **Saturday, September 10**

1:00-4:00 p.m. Enter all exhibits except those judged daily

### **Sunday, September 11**

1:00 – 4:00 p.m. Enter all exhibits except those judged daily  
Livestock May Arrive

### **Monday, September 12**

**11:00am** Food & flowers must be on fairgrounds for judging

**1:00pm** Poultry Judging

**3:00pm** Livestock must be on grounds

**5:00pm** Art, Horticulture & all Home Economics  
Parade

**6:30pm** Rabbit Judging

**8:00pm** Columbia County Fair Queen Contest

Miss & Jr. Miss – Jessica Lee, Director - *Under Pavilion*

### **Tuesday, September 13**

Media Night

**11:00am** Food & flowers must be on fairgrounds for judging

**2:00pm** Senior Citizens Day

**6:00pm** Cooking Contest & Jr. Livestock Judging

*Classes Exhibit in the following order*

Dairy Goat & Market Goat

Market Lambs

Registered Beef

Commercial Heifers

Market Steers

**6:30pm** Talent Show

### **Wednesday, September 14**

**11:00am** Food & flowers must be on fairgrounds for judging

**6:00pm** Jr. Livestock Judging

Breeding Swine

Greased Pig Contest

Market Hogs

**7:00pm** Dance Contest - *Under Pavilion*

### **Thursday, September 15**

**6:30pm** Junior Livestock Sale, Baby Miss, Toddler Miss & Tiny Miss Fair Queen - *Under Pavilion*

### **Friday, September 16**

**7:00pm** Little Miss, Petite Miss & Pre-teen Miss Fair Queen Junior & Teen Miss Fair Queen

**10:00pm** Livestock Released

### **Saturday, September 17**

**11:00am – 4:00pm** Fun Time – One Price

**6:00pm** Baggo Tournament – *Under Pavilion*

**BEFORE 10:00am & AFTER 10:00pm** Livestock can be released at these times only

### **Sunday, September 18**

From 1:00 – 3:00pm Remove all exhibits

***Pick up premium checks in the fair office***

***Table of Contents***

CALENDAR OF EVENTS.....2  
ANNUAL FAIR PARADE.....5  
MEDIA NIGHT.....5  
GENERAL RULES.....5  
LIVESTOCK.....6  
    GENERAL REQUIRMENTS.....6  
    OUT-OF-STATE CATTLE.....7  
    OUT-OF-STATE SWINE.....8  
    OUT-OF-STATE GOATS.....8  
    OUT-OF-STATE RATITES.....8  
    OUT-OF-STATE CERVIDS.....8  
    OUT-OF-STATE CAMELIDS.....8  
    OUT-OF-STATE RABBITS.....8  
    OUT-OF-STATE POULTRY.....8  
    OTHER OUT-OF-STATE TAME OR EXOTIC ANIMALS.....9  
    ARKANSAS LIVESTOCK COUNTY, JR. DISTRICT, DISTRICT, STATE FAIR LEVEL, AND OTHER SHOWS.....9  
    ARKANSAS CATTLE.....9  
    ARKANSAS SWINE.....9  
    ARKANSAS SHEEP AND GOATS.....9  
    ARKANSAS RABBITS.....9  
    ARKANSAS HORSES.....9  
    ARKANSAS CERVIDS.....10  
    ARKANSAS CAMELIDS.....10  
    ARKANSAS RATITES.....10  
    ARKANSAS POULTRY.....10  
    OTHER IN-STATE TAME OR EXOTIC ANIMALS.....10  
    JUNIOR AGRICULTURE.....10  
    OWNERSHIP DEADLINES.....11  
    MARKET CLASSES.....11  
        MARKET STEER CLASSES.....11  
        MARKET SWINE.....11  
        MARKET LAMBS.....11  
        MARKET GOATS.....11  
        JUNIOR & SENIOR BEEF CATTLE.....11  
    PUREBRED CLASSES.....11  
        FEMALE CLASSES.....11  
        JUNIOR COMMERCIAL HEIFERS.....12  
        BREEDING SWINE.....12  
        BREEDING SHEEP.....12  
        BOAR GOATS.....13  
        JUNIOR DAIRY GOATS.....13  
    POULTRY & RABBITS.....13  
        RABBITS.....13  
        BREEDING POULTRY.....13  
        JUNIOR BROILER SHOW.....14  
    SALE OF CHAMPIONS.....14  
    SPECIAL AWARDS.....14  
COLUMBIA COUNTY FAIR PAGEANTS.....16  
    FAIR QUEEN - JR. MISS & MISS.....16  
    FAIR QUEEN - PRE-TEEN, LITTLE, TODDLER, PETITE, TINY, & BABY.....18  
COLUMBIA COUNTY FAIR TALENT CONTEST.....21  
ARTS & CRAFT EXHIBITS.....24  
    JUNIOR & SENIOR PRESERVATION.....24

JUNIOR & SENIOR EDUCATION EXHIBITS .....	26
JUNIOR & SENIOR INDUSTRIAL ART.....	27
JUNIOR & SENIOR HOLIDAY ARTS & CRAFTS.....	28
JUNIOR & SENIOR CLOTHING.....	29
JUNIOR & SENIOR CLOTHING ACCESSORIES .....	29
JUNIOR & SENIOR FLORAL, WREATHS & SWAG.....	30
JUNIOR & SENIOR ART.....	30
JUNIOR & SENIOR PHOTOGRAPHY .....	31
JUNIOR & SENIOR NEEDLE ART .....	32
JUNIOR & SENIOR APIARY .....	33
JUNIOR & SENIOR FLOWERS .....	33
JUNIOR & SENIOR FIELD CROPS .....	34
JUNIOR & SENIOR HORTICULTURE CROPS.....	34
JUNIOR & SENIOR HANDICRAFTS .....	34
JUNIOR & SENIOR FOOD PREPARATION.....	36
JUNIOR & SENIOR CERAMICS .....	37
SCIENCE FAIR EXHIBIT .....	37
SPECIAL AWARDS .....	37
BALL® FRESH PRESERVING AWARD FOR YOUTH LEVEL .....	37
HIDDEN VALLEY DRESSING CONTEST .....	37
KIDS COOKIE CONTEST.....	37
2016 WILTON AWARD GUIDELINES.....	38
PIE CONTEST.....	38
OFFICERS & DIRECTORS .....	39
THE COLUMBIA COUNTY FAIR & LIVESTOCK SHOW ASSOCIATION OFFICERS.....	39
BOARD OF DIRECTORS.....	39
HONORARY BOARD.....	39
ADVISORY BOARD.....	39
2015 JR. LIVESTOCK SALE SUPPORTERS .....	40

## **ANNUAL FAIR PARADE**

Monday, September 12, 2016, PROMPTLY at 5:00 pm (Rain or Shine)

1. Route will beginning at Mac's parking lot; travel west on Main Street; clockwise around the square and north on Washington. Parade route ends at Wilson Bearden Pharmacy.
2. Parade Prizes - Commercial and Non-Commercial First Place \$200; Second Place \$100; Third Place \$75
3. Judges will be located in front of Farmers Bank & Trust. If you do not pre-register by Friday, September 9th, you WILL NOT be eligible for judging.
4. LINE UP INFORMATION

Beginning Line-up Time	Category	Directions
3:30	HORSES	Enter Eastside Park from Pitman Street (by the city pool) to be checked for Coggins papers. Coggins must be negative within one year to date. NO PAPERS = NO PARADE
4:00	FLOATS/CARS/TRACTORS	Enter Mac's parking lot from the Fredrick Street entrance. Line up will be in the large parking area of Mac's parking lot.
4:00	QUEENS AND CONTESTANTS	Line up in the Western Sizzlin' parking lot
4:30	BANDS	Line up behind Buger King
4:30	FIRETRUCKS	Line up along entrance between Burger King and Tobacco Store
5:00		PARADE BEGINS

5. FINE PRINT: \*You MUST register online no matter what category you are participating in the parade. Register Online at [www.columbiacountyfair.com](http://www.columbiacountyfair.com) \*No ATV's \*No Bicycles \*Do not throw ANYTHING from your float, car, tractor, or horse. \*All music MUST be approved by Parade Chairman. (Please see contact information below.) \*Any participant arriving late to line-up will be placed in line behind the horses.
6. Contact Ellie Baker, Fair Parade Chairman Email: [eb@ccalliance.us](mailto:eb@ccalliance.us) 870-904-0935 or 870-234-4352

## **MEDIA NIGHT**

Tuesday, September 13, 2016 Gate (non-rider): \$5.00 ARMBANDS: \$15.00 Ride all you can 6 pm - 10 pm

Sponsored By:

Banner-News  
KZHE 100.5 FM  
Magnolia Reporter.com  
KVMZ 99.1 FM

## **GENERAL RULES**

1. The Columbia County Fairgrounds will be open for reception of all exhibits Sunday, September 11<sup>th</sup>, from 2-5 p.m. Sunday only flowers and food will be accepted between 8-11 a.m. on the day they are to be entered. EVERYONE MUST GET AN EXHIBITOR NUMBER AND SUPPLY YOUR SOCIAL SECURITY NUMBER UPON ENTERING AN EXHIBIT SO THAT PREMIUM CHECKS MAY BE PRINTED.
2. Exhibits must remain in place until Sunday, September 18<sup>th</sup>. Agriculture and Home Economics exhibits can be picked up between 1 & 3 p.m. Sunday afternoon, September 18<sup>st</sup>, LIVESTOCK may be removed at 10 p.m. on Friday, September 16<sup>th</sup> until 10 a.m. Saturday, September 17<sup>th</sup>, if not picked up between these times then they can't be removed until 10 p.m. Saturday, September 17<sup>th</sup>. Anyone removing stock prior to release time will forfeit all Premium moneys which includes Jr. Livestock Sale Money.
3. All exhibits will be judged on their merits and judged my award 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> or no premiums as their judgment may dictate. The decision of the judges in awarding the premiums shall be final. Where there is only one exhibitor in a class the single prize merited shall be paid.
4. All property of every character entered for competition or delay, or any other purpose, shall be subject to the control of the superintendents in charge, but in no case shall the Columbia County Fair of Livestock Association or any of its officers or members be responsible for loss, damage, or injury of any character to such property while the same is on the grounds or any other place.
5. The fair Association will appoint a competent veterinarian who will determine the health of the livestock and poultry. Any animal or bird showing symptoms of a communicable disease will be removed by owner from the grounds.
6. All exhibits and equipment remaining on the grounds 24 hours after the close of the fair will be at the Extension Office for 30 days and then disposed of.
7. ADMISSIONS

- Children under 5..... Free  
 Everyone else..... \$5.00
8. Exhibitor passes for commercial exhibitors, game booth operators, and livestock exhibitors will be available Saturday, September 10<sup>th</sup> and Sunday, September 11<sup>th</sup>, until 5 p.m.  
 Junior Exhibitor ..... \$5.00  
 Senior Exhibitor ..... \$10.00  
 Inside parking sticker ..... \$10.00 (Must be attached to windshield)
  9. Ribbons will be awarded for placings 1<sup>st</sup> – 3<sup>rd</sup>.
  10. Since a large part of the prize money is based on estimated income from gate receipts, premiums will be paid if money is available; otherwise premiums will be paid on a percentage basis.
  11. All livestock exhibitors must attend school in Columbia County. The livestock they show must be permanently raised and kept in Columbia County.
  12. Superintendents of each department will be present to assist the judges.
  13. All breeding swine and breeding cattle will be shown by breeds.
  14. The Fair Association reserves the right to reject inferior entries.
  15. Payments of premiums can be obtained in the fair office starting Sunday, September 18<sup>th</sup> at 1 p.m. Premium winners must appear in person in order to receive their checks, Checks will not be given to exhibitor until your exhibit has been removed. CHECKS MUST BE CASHED WITHIN 60 DAYS. IF THE CHECK IS NOT CASHED WITHIN 60 DAYS THE CHECK WILL BE VOIDED AND NO NEW PAYMENT WILL BE ISSUED. ALL FEES **MUST** BE PAID BEFORE PREMIUM CHECKS CAN BE PICKED UP.
  16. All Best of Show must be a First Place Winner.
  17. The Columbia County Fair and Livestock Show will not assume or pay any obligation unless prior approval has been obtained from their finance committee.
  18. Premium moneys will be forfeited if exhibit is removed before stated release time.
  19. INTERPRETATION AND VIOLATION OF RULES – The Columbia County Fair and Livestock Association reserves to its management the final and absolute right to interpret the rules and arbitrarily settle and determine all matters, questions and differences in regard thereto, or otherwise arising out of or connected with, or incident to the Fair and Livestock Association, and the right to amend or add to these rules as its judgment may determine. An exhibitor who violates any of the rules will forfeit all privileges and premiums and be subject to such penalty as the management may order.
  20. All Blue Ribbon winners in the Columbia County Fair are eligible to enter in the District Fair at Hope and the State Fair at Little Rock.
  21. The fair board reserves the right to have a blood and urine laboratory analysis made for any animal at their fair.
  22. Any Exhibitor administering a drug to an animal which would render the carcass unfit for human consumption or any exhibitor of an animal producing an analysis indicating the presence of an unapproved drug that can result in quarantine or qualitative change in the characteristics of the animal will be required to return all premium money and could be banned from further competition. Their name and the lab analysis will be submitted to the USDA & FDA for further investigation and possible prosecution. Any animal receiving medication for any life threatening disease or illness must be registered at the time they are entering the fair.
  23. All errors dealing with premium checks and ribbons must be reported to Sonya Caldwell at 870-904-3874 within 5 days following the close of the county fair for payment. No Exceptions.

## **LIVESTOCK**

### **RULE CHANGES FOR 2016 FAIR!**

**ALL POULTRY WILL BE TESTED OFF OF THE COLUMBIA COUNTY FAIRGROUNDS PRIOR TO THE FAIR AS PER ARKANSAS LIVESTOCK AND POULTRY COMMISSION RULES!**

### **GENERAL REQUIRMENTS**

Livestock must be in place on the fairgrounds by 3:00 p.m., Monday September 12<sup>th</sup> and remain until 10 p.m. livestock can be moved Friday September 16<sup>th</sup> until 10 a.m. and Saturday September 17 until 10 a.m. then after 10 p.m.!!

1. Certificates of Veterinary Inspection and Entry Permits: "Certificates of veterinary inspection" refers to a legible record made on an official form issued from the state of origin by an accredited veterinarian, which shows that the animals listed thereon meet requirements of the state of destination. It must bear the identification of each animal and separate certificates must be made for each species of animal entered. Entry permits are required on all out-of-state swine, rodeo bulls unless thirty (30) days of entry, psittacines, passerines, ratites, all other avian species except poultry and turkeys, cervids, camelids, or exotic animals. Permits are also required on all cattle entering Arkansas from any state, unless that state has a reciprocal agreement with Arkansas. Permit numbers can be obtained from the state veterinarian's office (501) 907-2400 from 8:00 a.m. - 4:30 p.m. Monday – Friday. A certificate of veterinary inspection must accompany all out-of-state animals; and

- a. Must be available on request by animal health officials.
  - b. Individually identify all animals, showing positive identification of each animal by tattoo, ear tag, registration number or ear notch. Steers should be identified by description.
  - c. Show required test, vaccinations, and entry permit number, if applicable.
  - d. Show name and address of owner or exhibitor – this shall be the same name as under which animals are exhibited.
2. Any animal or poultry showing any evidence of infectious or contagious disease, or of external parasitism, and animals with active ringworm lesions (with the resulting loss of hair), multiple warts easily visible without close examination, or atrophic rhinitis will not be permitted to exhibit.
  3. All animals entering the grounds, including those shown in pet zoos, children’s barnyard animals, Old McDonald Farms, etc. must meet requirements of their particular species.
  4. All animals originating out of areas quarantined because of other diseases (vesicular stomatitis, scabies, etc.) shall not be permitted to enter the state.

***OUT-OF-STATE CATTLE***

1. Valid certificate of veterinary inspection
2. Brucellosis requirements:
3. Heifers that were born on or after January 1, 1985, that are over twelve (12) months of age and are not official calf hood vaccinates will not be allowed to show unless they are from a Brucellosis Certified Free Herd or a Class Free state. All females and bulls eighteen (18) months of age and over must have a negative brucellosis test conducted at a state or federal laboratory within 30 days prior to exhibition. Those exempt from testing requirements are as follows:
  - a. Animals originating out of Class Free States
  - b. Animals originating out of Certified Free Herds provided that the Certified Free Herd number and test date is recorded on the certificate of veterinary inspection. Rodeo bulls participating in a recognized and organized performance group may enter with a negative test for brucellosis within 12 months if they are individually identified and accompanied by an entry permit regardless of state or area status.
4. Tuberculosis requirements:
5. All sexually intact dairy cattle six months of age and older for interstate entry into Arkansas will be required to have a negative tuberculosis (TB) test within sixty days prior to entry.
  - a. These same dairy cattle will also be required to have an entry permit and certificate of veterinary inspection prior to entry, as well as the negative test and must be officially identified.
  - b. Sexually intact dairy cattle under six months of age can be permitted under a hold order direct to a premise or designated facility and held there until they are tested negative at six months of age, at owner’s expense.
  - c. The new regulation exempts dairy cattle that originate from accredited free TB herds (but not free states.) Neutered dairy feeder cattle, and dairy cattle delivered direct to slaughter, or delivered to a market for sale direct to slaughter.
6. All breeding beef cattle 12 months of age and older entering Arkansas must meet one of the following requirements:
  - a. Originate from a tuberculosis free state
  - b. Originate from a tuberculosis free herd. The herd number and current herd test date must be shown on the Certificate of Veterinary Inspection
  - c. Test negative within sixty days of shipment
  - d. Originate from a state having a reciprocal agreement with Arkansas
  - e. All sexually intact cattle and bison, from any foreign country or part thereof with no recognized tuberculosis status comparable to the Uniform Methods and Rules standards of the inspection bovine Tuberculosis Eradication Program, imported for reasons other than immediate slaughter or feeding for slaughter criteria.
7. Obtain a permit issued by the Arkansas Livestock and Poultry Commission prior to entry
8. Be quarantined to the Arkansas premises approved in the entry permit pending two consecutive negative tuberculosis tests. The first test to be conducted not less than ninety (90) and no more than one hundred twenty(120) days; and not more than two hundred and forty(240) days after arrival in Arkansas
  - a. Importation of steers and sprayed heifers from Mexico
9. Steers and sprayed Heifers from Mexican states that have been determined by the state Veterinarian of Arkansas, based on the recommendations off the Bi-National Committee, to have fully implemented the Control/Preparatory Phase of the Mexican Tuberculosis Eradication Program may enter Arkansas provided they have been tested negative for tuberculosis in accordance with the Norma Oficial Mexicana (NOM) within sixty days prior to entry into the United States. 2. Steers and sprayed heifers from Mexican states that have been determined by the state Veterinarian of Arkansas, based on the recommendations off the Bi-National Committee, to have fully implemented the Control/Preparatory Phase of the Mexican Tuberculosis Eradication Program by March 1, 1997, may enter Arkansas provided they have been tested negative for tuberculosis in accordance with the Norma Oficial Mexicana (NOM) within sixty days prior to entry into the United States. Steers and sprayed heifers from herds equal to Mexican Accredited TB-Free herds may enter Arkansas without testing

provided they are moved directly from the herd of origin across the border as a single group and not commingled with other cattle prior to arriving at the border and obtained an entry permit prior to entering Arkansas.

10. Steers and sprayed heifers from Mexican states that have been determined by that State Veterinarian of Arkansas, based on the recommendation of the Bi-National Committee, to have achieved Accredited Free status may enter Arkansas without testing provided they are moved as a single group and not commingled with cattle of a different status prior to arriving at the border and obtain an entry permit prior to entering Arkansas.
11. Holstein and Holstein Cross steers and sprayed heifers from Mexico are prohibited from entering Arkansas regardless of test history.
12. The state Veterinarian may designate high incidence areas within certain states that must meet additional import restrictions and retest requirements.

#### ***OUT-OF-STATE SWINE***

1. As of July 1, 2001, an official premise ID and individual ID.
2. Valid certification of veterinary inspection
3. Permit number
4. Brucellosis requirements: Negative brucellosis test on all intact males (i.e., barrows excluded) and female six months of age and older, within thirty days prior to the exhibition. Animals originating out of Pseudorabies Qualified Herds, with the Qualified Herd number on the certificate, and animals from Pseudorabies free states are exempt from testing.

#### ***OUT-OF-STATE GOATS***

All sheep and goats entering Arkansas for exhibition shall meet all requirements for entry into Arkansas. All sheep and goats imported or exhibited within the state of Arkansas must be identified by an official USDA tag (scrapie tag) or for goats a legible official goat registry tattoo is accompanied by a registration certificate. Exhibition officials must maintain records of all sheep and goats that are exhibited for a period of five years, to include:

1. Identification number
2. Flock status as defined by the Voluntary Flock Certification Program
3. The name, complete address and phone number of the owner. Fair personnel, veterinarians, or state-federal personnel may examine sheep on grounds. Any sheep showing clinical symptoms of scrapie shall be immediately quarantined in isolation and required to undergo any approved diagnostic test and shall be consigned to slaughter or destruction with submission of tissues to an approved diagnostic laboratory at the exhibitor's expense. Commingling (as defined by the Arkansas Scrapie Regulation) of sheep or goats of different flock status as defined by the Voluntary Flock Certification Program (VFCP) is prohibited and must be reported to the VFCP state official and state veterinarian. No sheep or goats showing symptoms of disease, particularly foot rot, sore mouth, sheep pox, evidence of fungal infection, evidence of abscesses will be allowed to show and may be released by fair officials, veterinarians, or state-federal personnel.

#### ***OUT-OF-STATE RATITES***

All ratites must have a negative test for avian influenza within thirty days prior to entry and exhibition unless a state of emergency has been declared. They must be individually identified with a form of permanent identification and listed on a certificate of veterinary inspection with an entry permit number.

#### ***OUT-OF-STATE CERVIDS***

The regulations for the importance of Cervids lie with the Arkansas Game and Fish Committee

#### ***OUT-OF-STATE CAMELIDS***

1. Individually identified and valid certificate of veterinary inspection within thirty days
2. Permit number
3. Registration papers when accompanied by registry photographs of the animal are acceptable identification.

#### ***OUT-OF-STATE RABBITS***

No certificate of veterinary inspection required. Inspection will be made on grounds. No rabbits showing symptoms of disease will be allowed to show.

#### ***OUT-OF-STATE POULTRY***

All poultry, which includes game birds, quail, pheasants, peafowl, turkeys, and waterfowl shall have originated from a US Pullorum clean flock or have had a negative pullorum test within ninety days of entry. All turkeys shall also have originated from a US MG clean flock or had a negative MG test within thirty days of entry. All the preceding information must be documented on a valid certificate of veterinary inspection, NPIP flock certification form or similar certificate. These forms must indicate that the flock from which the eggs or chicks originated have been tested for pullorum disease and were free of reactors; or, any eggs or chickens or poult produced under the supervision of the National Poultry Improvement Plan will be



deemed to have met with the requirements of these regulations, provided all of the requirements of NPIP are complied with and applicable NPIP forms accompany birds. All non-certified poultry must be individually identified, either by a permanent leg or wing band or tattoo. Wraparound plastic bands are not acceptable. NPIP certified flocks of turkeys, chickens, and domesticated fowl entering on a VS 9-3 or NPIP flock certification form or similar certificate of veterinary inspection unless a state of emergency has been declared.

#### ***OTHER OUT-OF-STATE TAME OR EXOTIC ANIMALS***

Please call State Veterinarian's office for information and permit.

#### ***ARKANSAS LIVESTOCK COUNTY, JR. DISTRICT, DISTRICT, STATE FAIR LEVEL, AND OTHER SHOWS***

1. All animals entering the grounds, including those showing in pet zoos, children's barnyard animals, Old McDonald Farms, etc. must meet the requirements of their particular species.
2. Arkansas livestock (except for Arkansas sheep, goats, horses, steers and rabbits) must be accompanied by a certificate of veterinary inspection issued within ninety days prior to exhibition.

#### ***ARKANSAS CATTLE***

1. If Arkansas is a Class Free State, Arkansas cattle are exempt from brucellosis testing. If Arkansas is not a Class Free State then the following testing requirements must be met: Negative brucellosis test within ninety days prior to exhibition for females and bulls eighteen months of age and over. All heifers that have calved or are bred must be tested. Animals originating from a Certified Brucellosis Free Herd are exempt if the Certified Free Herd number is shown on certificate.
2. All heifers that are four to twelve months of age shall be vaccinated before entering show.
3. Heifers that were born on or after January 1, 1985, that are over twelve months of age and are not official calf hood vaccinates will not be allowed to show (unless they are from a Brucellosis Certified Free Herd.) This will not apply if Arkansas continues as a Brucellosis Free State.
4. All rodeo stock exhibited at a rodeo in Arkansas must meet the out of state requirements for the brucellosis and tuberculosis for twelve months and older for bulls, roping and dogging steers, and heifer's even if the rodeo stock originates from Arkansas. Tie down roping calves are exempt from the tuberculosis testing requirements. The exception is a CVI within the state is good for ninety days instead of thirty days.

#### ***ARKANSAS SWINE***

1. As of July 1, 2001, all swine must have official premise identification.
2. Animals six months old or older to be tested negative for brucellosis within ninety days of exhibition or originate directly out of Validated Herd, with Validation number and date of last herd test shown on certificate (barrows exempt from brucellosis testing, but must be pseudorabies tested.)
3. Animals to be tested negative for pseudorabies regardless of age within ninety days of the exhibition on a test approved by the state veterinarian or originate directly out of a Qualified Pseudorabies Free Herd number and date of last test shown on certificate.
4. Free of other contagious, infectious, and communicable diseases (erysipelas, atrophic rhinitis, etc.); otherwise they will not be allowed to show and will be released from fairgrounds.

#### ***ARKANSAS SHEEP AND GOATS***

Exhibition officials must maintain records of all sheep and goats that are exhibited for a period of five years, to include:

1. Identification Number
2. Flock status as defined by the voluntary Flock Certification Program
3. The name, complete address and phone number of the owner. Fair personnel, veterinarians, or state-federal personnel may examine sheep on grounds. Any sheep showing clinical symptoms of scrapie shall be immediately quarantined in isolation and required to undergo any approved diagnostic tests and shall be consigned to slaughter or destruction with submission of tissues to an approved diagnostic laboratory at the exhibitor's expense. Commingling (as defined by the Arkansas Scrapie Regulation) of sheep or goats of different flock status as defined by the Voluntary Flock Certification Program (VFCP) is prohibited and must be reported to the VFCP state official and state veterinarian. No sheep or goats showing symptoms of disease, particularly foot rot, sore mouth, sheep pox, evidence of abscesses or with draining abscesses will be allowed to show and may be released by fair officials, veterinarians, of state federal personnel.

#### ***ARKANSAS RABBITS***

Rabbits will be inspected on grounds. No rabbits showing symptoms of disease will be allowed to show.

#### ***ARKANSAS HORSES***

Negative EIA test required within the past twelve months for all animals over six months of age. Nursing foals less than six months of age are exempt from testing if accompanied by negative tested dams Photocopies of the test papers will not be accepted; carbon copies are acceptable.

#### ***ARKANSAS CERVIDS***

1. Certificate of veterinary inspection.
2. Negative cervical tuberculosis test within ninety days.
3. Negative brucellosis test within ninety days.
4. Or originated from a Certified Brucellosis-Free and Accredited Tuberculosis Free Cervid Herd.
5. Or originated from a Brucellosis-Monitored and a Qualified Tuberculosis Cervid Herd within ninety days of exhibition.

#### ***ARKANSAS CAMELIDS***

1. Individually identified, and certificate of veterinary inspection within ninety days of exhibition.
2. Registration papers when accompanied by registry photographs of the animal are acceptable identification.

#### ***ARKANSAS RATITES***

1. Certificate of veterinary inspection
2. Negative avian influenza test within ninety days
3. Permanent Identification

#### ***ARKANSAS POULTRY***

An official representing the exhibition shall notify the state veterinarian no later than thirty days prior to the exhibition, giving names, place, inclusive dates and time of the event. The requirements are as follows:

1. All in-state poultry, which includes domesticated game birds, quail, pheasants, peafowl, guineas, and turkeys, present at exhibition in Arkansas shall have originate from U.S. Pullorum Typhoid Clean or equivalent flocks or have had a negative pullorum-typhoid test within ninety days of the movement to the exhibition (pullorum-typhoid testing on fairgrounds during the fair is prohibited.) this information will be documented on a NPIP Form VS 9-3, 90-day Certificate, NPIP Flock Certification Form or similar certificate that will accompany the poultry during exhibition.
2. All non-certified birds must be banded (leg or wing band), with a sealed band. Wrap-around plastic bands are not acceptable. In state waterfowl are exempt from pullorum-typhoid requirements.
3. Any poultry showing evidence of infection or contagious disease or insect infestation will not be permitted to exhibit.4. Record Keeping – the sponsor of the exhibition shall compile a list of all poultry present at exhibition. This list shall contain the name and address of each owner, the number, the species, breed, variety, type, sex, and pullorum-typhoid status of all poultry present. A copy of this shall be retained by the sponsor of the exhibition for at least twelve months.
4. There will be no early drop-off or late drop-off on the day of check-in. The same rules will apply for check-out after the fair.
5. All entries must be checked in individually by the barn supervisor.
6. All poultry must be checked out by the owner regardless if ownership changes after the fair.
7. Any poultry still on the grounds after the allotted check-out time, automatically becomes property of the Columbia County Fair Association.
8. Poultry winners will be photographed with their winning birds and awards/ribbons after the poultry show and award ceremony. (Provided background will have sponsors listed)
9. All Belt Buckle winners are required to hand write a “Thank You” letter to their buckle sponsor.
10. All entrants are to be present for the awards ceremony.
11. Award ceremony will be held Monday September 12<sup>th</sup> at 6:30 pm.

#### ***OTHER IN-STATE TAME OR EXOTIC ANIMALS***

Please call State Veterinarians office for information and permit. ACT 87 OF 1963 (CODE 2-33-101), ACT 150 OF 1985 (CODE 19-6-448) & ACT 1306 OF 1997 (CODE 2-40-823). Effective January 3, 2011 Jon Fitch, Executive Director Arkansas Livestock & Poultry Commission.

#### ***JUNIOR AGRICULTURE***

1. All livestock entries for the Columbia County Fair will be due online at [www.columbiacountyfair.com](http://www.columbiacountyfair.com) by midnight August 27, 2016
2. No incomplete entries will be accepted. If incomplete entries are submitted, they will be considered null and void. This includes all information asked for on the entry form including premise ID numbers. This is the same as NO entry submitted and no consideration will be allowed past the entry deadline.

3. Any exhibitor caught in any unsportsmanlike practice before monies are issued will automatically forfeit all monies due by the Columbia County Fair and the Columbia County Livestock Association and all placing's any unscrupulous entries received. If it is proven to fair management a misrepresentation for a period no less than the next country fair.
4. This department is open to members of good standing of 4-H clubs and FFA Chapters in Columbia County. Exhibitors may show no later than the fall after graduating high school. Exhibitors must be seven years old by the first day of the fair.
5. Exhibitors showing market animals are limited to two steers, three market swine, three market lambs, and three market goats.
6. No animals will be allowed to show in both registered livestock classes and market classes with the exception of registered gilts and registered boar goats.
7. All purebred swine, beef cattle, and sheep will be shown by breed.
8. Breed registry and scrapie ID numbers must be provided on entry, or entry will be voided.
9. Each Jr. Exhibitor is required to show his animals without assistance in the show ring except in the cases when the exhibitor has more than one animal in the ring, then another Jr. Exhibitor may show the second animal for him/her.
10. Individual awards will be given to the individual judged the outstanding showman in the beef, sheep, swine, market goat, and dairy goat departments.
11. Showmanship contestants must own and show the same animals in the department in which they are competing.
12. Livestock must have required health papers to enter the fairgrounds. Animals not accompanied by required health papers will be turned away.
13. Hay fed in the livestock barn must be in a hanging bag or similar device. Hay may not be fed on the ground.
14. County rules will follow state fair rules unless otherwise specified. All rules are subject to interpretation of the Fair Board. Disputes will be arbitrated by the Fair President and Superintendent of the appropriate area.
15. Goats, lambs, and hogs will be allowed to leave fairgrounds during fair week to show at the Four States Fair in Texarkana. These must be granted a leave of absence from the Livestock Superintendent.

#### ***OWNERSHIP DEADLINES***

Steers – May 1, 2016

All other market animals – July 1, 2016

Purebred and breeding stock – July 15, 2016

Poultry & Rabbits – August 15, 2016

Market Animal Weight Limits - All animals must meet the weight requirements for their department. All animals will be weighted at the fairgrounds. Swine 160-280 lbs., Goats minimum 45 lbs., Sheep minimum 85 lbs., steers minimum 1,000 lb.

#### ***MARKET CLASSES***

##### **MARKET STEER CLASSES**

Animals must have baby teeth at the time of show.

##### **MARKET SWINE**

##### **MARKET LAMBS**

Animals must have baby teeth at the time of the show.

##### **MARKET GOATS**

1. Goats must have baby teeth at the time of show.
2. Horns must be tipped.
3. Doe's or weathers may show. Doe's shown in dairy goat show may not be shown in in the market show.
4. Market Goat weights must be turned in to the superintendent by 8 p.m. Saturday night.

##### **JUNIOR & SENIOR BEEF CATTLE**

Rosettes will be awarded to Grand and Reserve Champions in each breed.

Only registered females & registered males may be shown in this department. An evaluation committee will determine if the animals exhibited are a representative of the breed. If a sufficient number of animals in a given breed are present, they may be judged and ribbons awarded.

#### ***PUREBRED CLASSES***

##### **FEMALE CLASSES**

1. Late Junior Heifer Calves calved March 1, 2016, or later. At least 4 months old.
2. Early Junior Heifer Calves calved between Jan. 1 and Feb 28, 2015
3. Late Senior Heifer Calves calved between Nov. 1 and Dec. 31, 2015
4. Early Senior Heifer Calves calved between Sept. 1 and Oct. 31, 2015
5. Late summer Yearling Females calved between July 1 and Aug. 31, 2015
6. Early summer yearling Females calved between May 1 and June 30, 2015
7. Late Junior Yearling Females Calved between April 1 and March 30, 2015
8. Early Junior Yearling Females Calve between Jan. 1 and Feb. 28, 2015

9. Senior Yearling Females calved between Sept. 1 and Dec. 31, 2014
10. Late summer two year old Females calved between July 1 and Aug. 31, 2016 (Females must be either certified pregnant but not have calved by day of show.)

**BULL CLASSES**

1. Late Junior Bull Calves calved March 1, 2016 or later. At least 4 months old.
2. Early Junior Bull Calves calved between Jan. 1 and Feb. 28, 2016
3. Late Senior Bull Calves calved between Nov. 1 and Dec. 31, 2015
4. Early Senior Bull Calves calved between Sept. 1 and Oct. 2015
5. Late Summer Yearling Bulls calved between July 1 and Aug. 31, 2015.
6. Early summer yearling bulls calved between May 1 and June 30, 2015.
7. Late junior yearling bulls calved between March 1 and April 30, 2015
8. Early junior yearling bulls calved between Jan. 1 and Feb. 30, 2015
9. Senior yearling bulls calved between Sept. 1 and Dec. 31, 2014.
10. There will be no onsite entries in Bred and Owned classes. All Junior Composite Breeds will show immediately after their respective Junior Purebred Class.

**JUNIOR COMMERCIAL HEIFERS**

1. All animals must be commercial crosses or animals not eligible for breed registration. Animals eligible for registration are not eligible for show.
2. Heifers must have deciduous baby teeth to be eligible to show.
3. Classes will be divided by weight and/or hip height. Classes will be determined after animals are in place to allow for uniform classes.
4. Health regulations for crossbred heifers are the same as purebred heifers.
5. All heifers must be screened by the County Extension Agent or the exhibitor's Vocational Agriculture teacher to ensure that all animals are of type, quality, and finish to be credible to the show.
6. All animals must be halter trained and exhibited before the judge in the show ring at show time.

**BREEDING SWINE**

Classes: All classes refer to months of current year.

1. February Boar
2. March Boar
3. April Boar
4. May Boar
5. Grand Champion Boar
6. Reserve Champion Boar
7. Supreme Champion Boar
8. Reserve Supreme Champion Boar
9. February Gilt
10. March Gilt
11. April Gilt
12. May Gilt
13. Grand Champion Gilt
14. Reserve Champion Gilt
15. Supreme Champion Gilt
16. Reserve Supreme Champion Gilt

Rosettes will be awarded to the Champions and the reserve champions. The Supreme Champion and Reserve Supreme Champions will receive banners.

**BREEDING SHEEP**

Classes:

1. Yearling Ram (born Jan. 1 thru Aug. 31, previous year)
2. Senior Ram Lamb (born Sept. 1 to Dec. 31, previous year)
3. Junior Ram Lamb (born on or after Jan. 1, current year)
4. Champion Ram.....Rosette
5. Reserve Champion Ram.....Rosette
6. Yearling Ewe (born Jan. 1 thru Aug. 31, previous year)
7. Senior Ewe Lamb (born Sept. 1 to Dec. 31 previous year)
8. Junior Ewe Lamb (born on or after Jan. 1, current year)
9. Champion Ewe
10. Reserve Champion Ewe

Rosettes will be awarded to the Champion and Reserve Champions. The Supreme Champion and Reserve Supreme Champions will receive banners.

## BOAR GOATS

Exhibitors may show full blood bucks and either percentage of full blood does.

Classes:

1. Kids 0-3 months
2. Kids 3-6 months
3. Kids 6-9 months
4. Kids 9-12 months

Champion Kids

5. Yearlings, 12-16 months
6. Yearlings, 16-20 months
7. Yearlings, 20-24 months

Champion Yearlings

8. 12-36 months
9. 36-47 months

Champion Senior Goats

Grand Champion Market Goat

## JUNIOR DAIRY GOATS

Classes:

Sr. Doe's – Doe's that have ever freshened or is being milked regularly.

1. Doe's under two years of age as of show date.
2. Doe's 2 years of age as of show date.
3. Doe's 3 years of age as of show date.
4. Doe's 4 years of age as of show date.
5. Doe's 5 years of age as of show date.
6. Champion and reserve Sr. Doe, Jr. Doe –Doe's under 24 months of age that have never freshened.
7. Jr. Kid under 6 months
8. Intermediate Kid 6-12 months
9. Sr. Kid 12-18 months
10. Champion Jr. Doe
11. Reserve Champion Doe
12. Grand Champion

Rosettes will be awarded to the Champion and Reserved Champion Jr. Doe, Sr. Doe, and Grand Champion. Banner awarded for Supreme Champion doe.

## ***POULTRY & RABBITS***

### RABBITS

1. Rabbits can be standard breed or crossbred.
2. No more than one exhibit per class per exhibitor

Classes divided by breed

1. Senior Buck – over 8 months of age
2. Senior Doe – over 8 months of age
3. Junior Buck – 3 to 7 months of age
4. Junior Doe -3 to 7 months of age
5. Meat pen – 3 rabbits minimum of 3 ½ lbs and maximum 5 ½ lbs.

### BREEDING POULTRY

1. All birds in this division must be tested within ninety days of show for pullorum-typhoid and have a certificate of negative status. Exceptions are birds in 4-H poultry chain and in the broiler chow since these are from pullorum-typhoid clean flocks, provided that no other birds are present on the premise where birds are raised.
2. Determination of whether the birds are exotic, rare breed or bantams will be made by the poultry superintendent, county agent, and Vo-Ag teachers prior to exhibit.
3. Show is open to junior exhibitors.
4. Each exhibitor will show 4 pullets for each 25 received
5. Each pen of pullets is judged on its own merits.

Class: Large Fowl

1. Cockerels
2. Pullets
3. Pair
4. Rooster
5. Hen

Class: Bantam

1. Cockerel
2. Pullets
3. Pair
4. Trio
5. Rooster
6. Hen

JUNIOR BROILER SHOW

1. Each exhibitor will show 3 broilers
2. Only broilers supplied through the Cooperative Extension Service or Vocational Agriculture chapters from the University Of Arkansas Department Of Poultry Science are eligible.
3. All broiler exhibits must be picked up by 3 p.m. of the Sunday following the fair

***SALE OF CHAMPIONS***

Sponsors

Magnolia – Columbia County Chamber of Commerce  
Columbia County Cattleman’s Association  
Columbia County Farm Bureau

Sale Committee Chairman, Brenda Faulk

1. All exhibitors in the beef, sheep, swine, and, goat shows are eligible to enter one animal in premium sale. In addition the grand champions from the meat rabbits, 4H pullets, turkeys, and broilers are eligible for sale. However, no individual may sell more than one animal. Premium bids only will be accepted during the sale.
2. The Columbia County Fair Association will not be responsible for the loss by death, injury, or otherwise of any animal while located on the grounds or while being transported to or away from the grounds.
3. No market swine grading below number 2 and steers or lambs grading below select will be eligible to sell.
4. Sale order will be determined by the sale committee, and posted in or near the swine and cattle barn.
5. Each individual exhibitor shall be responsible in seeing that his animal is lead or driven into the ring in the proper order. Animals that are not properly identified or not brought into the ring in the proper order will be left in the pens and the Columbia County Fair Association will assume no responsibility in seeing that these animals are sold.
6. No animal will be sold for possession. Bidding will be for premium only.
7. All exhibitors must be active members of 4H or FFA.
8. All animals must be clean and properly fitted and groomed. Only the exhibitor, the exhibitors family, Columbia County 4H or FFA Adviser and leader, may fit and groom an animal the day of the show.
9. Steers will have a weight range of 1000 lbs minimum; no maximum. Market swine will have a weight range of 160 lbs minimum and 280 lbs maximum – no exceptions. Lambs have a minimum weight of 85 lbs and market goats will have minimum of 45 lbs.
10. The Sale Committee may determine a percentage of the sales price of each animal, not to exceed 4%, which shall be deducted from the proceeds payable to the exhibitor, which amount shall be used to cover the expense of the sale, including sale promotion and recognition of purchases.
11. Sale checks will not be mailed. Every effort will be made to collect bids and write checks before the state fair. In the event that bids are still outstanding at the time of the state fair, the percentage of total sale bids collected will be calculated and each exhibitor will be issued a check for that percentage of his buying price. When all bids have been collected the remainder of the checks will be issued.
12. Exhibitors must notify the Jr. Livestock Sale Chairman by 10 p.m. Wednesday as to which animal they intend to take through the sale. If notification in not made the Sale Chairman will make the decision as to which animal goes through the sale.

***SPECIAL AWARDS***

The Columbia County Fair & Livestock Show awards the following trophies and banners or cash awards as a special recognition.

Grand Champion – Steer – Jr. Division  
Reserve Champion – Steer – Jr. Division  
Grand Champion Market Swine – Jr. Division  
Reserve Champion Market Swine – Jr. Division  
Grand Champion Lambs – Jr. Division  
Reserve Champion Lambs – Jr. Division  
Grand Champion Beef Female – Jr. Division  
Reserve Champion Beef Female – Jr. Division

Grand Champion Beef Bull – Jr. Division  
Reserve Champion Beef Bull – Jr. Division  
Grand Champion Commercial Heifer – Jr. Division  
Reserve Champion Commercial Heifer – Jr. Division  
Grand Champion Boar – Jr. Division  
Reserve Champion Boar – Jr. Division  
Grand Champion Gilt – Jr. Division  
Reserve Champion Gilt – Jr. Division  
Grand Champion Market Goat  
Reserve Champion Market Goat  
Grand champion Dairy Goat  
Reserve Champion Dairy Goat  
Best Exhibit Broilers ▪ Best Exhibit 4-H Pullets  
Best Exhibit Meat rabbits ▪ showmanship  
Swine Ages 7-10, 11-14, 15-19  
Beef Ages 7-10, 11-14, 15-19  
Sheep Ages 7-10, 11-14, 15-19  
Goats Ages 7-10, 11-14, 15-19

Must have 3 entries to have an age group

\* Monogrammed Jacket provided by Magnolia Feed for Champion Market Swine

\* Monogrammed Jacket provided by Griffeth Agri Center & Evergreen Feed Co for Best of Show Commercial Heifer

## **COLUMBIA COUNTY FAIR PAGEANTS**

### **FAIR QUEEN - JR. MISS & MISS**

1. Ages required by the opening day (Monday) of the fair for all pageants: JR Miss 13-16 years (if you turn 17 before Oct. 12, you will not be eligible for the State Competition); Miss 17-21 years. Entry fee required is \$50.00. For questions or more information, contact Lydia Lindsey 870-299-1390 or Jessica Lee at 562-1409.
2. Phases of competition for JR Miss: Interview, casual wear, evening gown. Phases of competition for Miss: Interview, swimsuit (one piece ONLY), evening gown.
3. All contestants must participate in the parade, as they will arrive at interview directly following the end of the parade.
4. A contestant must be a legal resident of Arkansas and cannot be, or at any time have been, married or have had children.
5. Contestants must legally reside in Columbia County or be a full time student.
6. In the event a contestant legally resides in one county, but is attending school in a different county and qualifies to represent the county in which she is attending school, she may compete in only one of the county competitions.
7. In the event the Columbia County Queen cannot compete in the state contest, first runner-up will be allowed to represent the county at the State pageant. In this event the second runner up will be allowed to represent Columbia County at the District Fair in Hope.
8. In the event the Columbia County Queen does not wish to compete at District level, the first runner up will be allowed to represent Columbia County, Should the first runner up win at the District level, she will be allowed to compete at the State level.
9. No past county queen winner of any pageant will be eligible to compete again for the same title.
10. A contest must have never been convicted of any crime nor have any criminal charge pending.
11. Any display of poor sportsmanship and/or unbecoming conduct, any interference and/or disturbance, or any other behavioral problem created by a contestant could result in disqualification of the contest not only from this year's contest but also from future participation.
12. The Columbia County Fair Board reserves the final and absolute right to interpret these rules and arbitrarily settle and determine all matters, questions and differences in regard thereto, or otherwise arising out of or connected with, or indecent to the contest, and the right to amend or add to these rules as their judgment may determine. Any contestant who fails to abide by any of the above rules will be DISQUALIFIED from any Columbia County Fair Queen Pageant (ages 3-21) by the Fair Board.

September 7<sup>th</sup> is the deadline for returning the entry form with entry fee of \$50 and a wallet size picture to:

Blush Salon  
ATTN: Jessica Lee  
2206 N Jackson  
Magnolia, AR 71753



**OFFICIAL ENTRY FORM**

**2016 Jr. Miss/ Miss Columbia County Fair Queen Contest**

**September 12, 2016**

Contestant Name: \_\_\_\_\_

Age: \_\_\_\_\_ Birthday: \_\_\_\_\_

Address: \_\_\_\_\_

Parents: \_\_\_\_\_

Sponsored by: \_\_\_\_\_

School: \_\_\_\_\_

Activities: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Awards/Accomplishments: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Hobbies: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Interesting Facts: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**FAIR QUEEN – PRE-TEEN, LITTLE, TODDLER, PETITE, TINY, & BABY**

Thursday, September 15 @ 6:30pm. Baby Miss, Toddler Miss, Tiny Miss

Friday, September 16 @ 7:00pm. Little Miss, Petite Miss, Pre-Teen

Rehearsal will be held Saturday, September 10, 2016 at the Columbia County Fair Grounds

Open to all Columbia County residents

**AGE GROUPS**

Baby Miss 0-12 months

Toddler Miss 13-23 months

Tiny Miss 2-3 years

Little Miss 4-6 years

Petite Miss 7-9 years

Pre-Teen Miss 10-12 years

All contestants should check in 30 minutes prior to pageant start time.

For more information contact: Pageant Director, Jenni Daniel 870-914-0961

Send all forms and entry fees to:

Columbia County Fair Association

c/o Jenni Daniel

1061 Columbia Rd 45

McNeil, AR 71752

Include with your forms and fees, a wallet size picture that will be submitted to the local newspaper.

**Rules and Regulations**

1. Contestants must be legal residents of Arkansas and Columbia County, and must compete as age on the day of the pageant.
2. Contestants will be numbered according to the date entry forms are received. First entry in, will be the last contestant out. Contestants will receive their numbers at pageant rehearsal, and no sooner.
3. There will be pageant rehearsal on **SATURDAY, September 10, 2016. Times are as follows: Pre-Teen (ages 10-12) 8:00am-9:00am; Petite Miss (ages 7-9) 9:15am-10:15am; Little Miss (ages 4-6) 10:30am- 11:30am; Tiny Miss (ages 2-3) 11:45am-12:45pm; Toddler Miss (ages 13-23 months) 1:00pm-2:00pm; Baby Miss (ages 0-12 months) 2:15pm-3-15pm.**
4. Contestants are required to be on time for rehearsal and check-in on the night of the pageant. We want to start on time for all age groups to allow a smooth and time efficient pageant. If you are unable to be on time, please contact the pageant director immediately.
5. Attire for pageant: Can be pageant dress, flower girl style dress, formal-prom dress, or Sunday best. In no way does the cost of the contestant's dress have a bearing on the outcome of the pageant.
6. Makeup is allowed for the girls, but should be kept age appropriate and used with discretion.
7. False enhancements are allowed, but not recommended. (False hair, eyelashes, teeth etc.)
8. Side awards: Prettiest Eyes, Prettiest Hair, Prettiest Smile, Best Fashion, and Most Beautiful. These awards are judged during the final line-up of contestants on stage. They are strictly extra awards that you may enter if you choose, however they have no bearing on the outcome of the pageant results.
9. Photogenic (side award): Pictures may be any size, color or black/white, glitz or natural. Please bring all photos to the pageant rehearsal. **DO NOT MAIL PHOTOGENIC PHOTO!!** Only one photo will be accepted per contestant. Please do not put photo in a frame. Plastic, protective sleeves are acceptable. Label photo with child's name and age on the back. All photos will be returned to you after the pageant and must be picked up at that time. The Columbia County Fair Association is not responsible for photos that are left after the event.
10. We will crown a queen, 1<sup>st</sup> Runner Up, 2<sup>nd</sup> Runner Up, 3<sup>rd</sup> Runner Up, and 4<sup>th</sup> Runner Up in each age division. We will not be giving participation trophies to all contestants.
11. Any display of poor sportsmanship and/or unbecoming conduct, any interference or disturbance, foul language, or any other behavioral problem created by a contestant, parent, or any other involved party will result in disqualification from not only this year's pageant, but from all future contests.
12. The Columbia County Fair and Livestock Association is not responsible for any lost, stolen, or damaged property. Please treat the facility with respect and clean up after yourself when the event is over.
13. Fair and impartial judges are chosen by the Little Miss Columbia County Fair Queen Pageant Director. Contestants and/or parents are not allowed to approach the judges at any time. Their decision will be final. All Contestants will be judged on Facial Beauty, Stage Presentation, Attitude/Personality, and Overall Appearance. Score sheets will NOT be available after the pageant, and will not be available for viewing.
14. The dressing area for contestants will be behind stage. Each contestant can only be accompanied by one assistant backstage. No men will be allowed in the dressing area at any time.
15. All newly crowned queens and their court will need to stay after the pageant for pictures for the newspaper.

16. No parking inside the gate will be allowed. Parking passes for parking behind the livestock area can be purchased in the fair office on Saturday Sept. 10th and Sunday Sept. 11th for \$10.00.
17. Contestant and one chaperone per contestant will receive a free pass for free admission at the gate. (NOT A CAR PASS)
18. We encourage, but do not require, each contestant to participate in the Columbia County Fair Parade on Monday, September 14. More information will be given at rehearsal.

Entry Fees are as follows: Pageant Entry Fee (required): \$30

Side Awards: \$5 each (Prettiest Eyes, Prettiest Smile, Prettiest Hair, Photogenic, Best Fashion, and Most Beautiful)

Make all checks, money orders, and/or cashier's checks payable to: Columbia County Fair and Livestock Association  
Include a wallet sized picture with your entry form and fees to be used in the local newspaper.

Deadline for all forms and fees is September 7, 2016. No exceptions!!!!!!

**OFFICIAL ENTRY FORM**

**2016 Little Miss Columbia County Fair Queen Contests**

**September 15-16, 2016**

Contestant Name: \_\_\_\_\_

Age: \_\_\_\_\_ Birthday: \_\_\_\_\_

Address: \_\_\_\_\_

Parents: \_\_\_\_\_

Sponsored by: \_\_\_\_\_

School: \_\_\_\_\_

Activities: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Awards/Accomplishments: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Hobbies: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Interesting Facts: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

## **COLUMBIA COUNTY FAIR TALENT CONTEST**

2016 Columbia County Fair Youth Talent Contest

Tuesday, September 13, 2016 7:00pm

Entry fee for each category is \$30.

### **QUALIFICATIONS AND RULES**

1. The purpose of the Youth Talent Contest is to discover, develop, and encourage talent in the youth of this area. It is designed primarily for amateur talent, but any act which qualifies otherwise is eligible, even if the act received pay at some time EXCEPT where the person(s) are actually engaged in the entertainment business, or paid instructors of the Arts. Acts that may be considered professional should be brought to the attention of the County/ District Fair Manager who will be responsible for notifying the State Competitive Events Administrator and/or State Youth Talent Director will determine the contestant's eligibility. Their decision will be final.
2. Contestants for the Jr Youth Talent Contest must be between the ages of 10-15 and Sr Youth Talent contestants 16-21, by October 14. (opening day of the State Fair) Any contestants appearing younger or older than the required age should be prepared to furnish proof of age to the local and state directors.
3. Contestants must be legal residents of Columbia County. Contestants must not have ever been convicted of any crime, nor have any criminal charged pending.
4. No contestant is allowed to compete in more than 2 different categories.
5. Contestants must legally reside in Columbia County for 6 months immediately preceding the county contest OR must be a full time student who has attended school (academic, not dance etc.) for one full semester preceding the county contest. The State Fair is now requiring the county to send their county winners to the state contest, and their runners up to the district competition.
6. In the event that a contestant legally resides in one county and attends school in another county in Arkansas, the contestant may compete at the county level in one and only one of these 2 counties,
7. Contestants are REQUIRED to attend and be on time to rehearsal and the talent contest. Absent or tardy contestants are subject to disqualification. Rehearsal is extremely important, to ensure a smooth contest.
8. Any display of poor sportsmanship and/or unbecoming conduct of any kind, could result in disqualification, not only from this year's contest, but any future county contest as well.
9. Any inappropriate lyrics of a song in ANY category or any inappropriate moves in the dance and variety categories will result in immediate disqualification. The contest director has the right to interrupt a performance if it is deemed not suitable for the youth talent contest.
10. No decorative or background props of any kind will be allowed. A prop must be used as a functional part of the act. Questionable problems must be discussed with the director, prior to the rehearsal.
11. Any act MUST NOT EXCEED THE 3 MINUTE TIME LIMIT. All acts are also limited to a 1 minute time to set up any equipment. NO EXCEPTIONS!!

### **COMPETITION CATEGORIES:**

1. VOCAL SOLO shall consist only of a vocal performance by one vocalist. No other talent may be performed in conjunction with the vocal solo. CD's used for accompaniment will be allowed to provide limited vocal background.
2. VOCAL GROUP shall consist of 2 or no more than 15 vocalists. No other talent may be performed. CD's used for accompaniment will be allowed to provide limited vocal background.
3. INSTRUMENTAL SOLO shall consist of and instrumental performance without vocal utterance by one performer. Recorded accompaniment may be used. Contestants are encouraged to memorize their piece, rather than use sheet music on stage. Piano will be provided by the fair. NO DRUMS.
4. DANCE SOLO shall consist of one dancer. No other talent may be displayed in conjunction with the dance performance. All types of dancing will be judged in this category- tap, jazz, ballet, folk, ethnic, fad, etc. Gymnastics, tumbling, acrobatics, or any other form of gymnastics is not included in this category. However, a routine can include a maximum of 2 gymnastic or acrobatic stunts.
5. DANCE GROUP shall consist of 2 or no more than 15 dancers. No other talent may be displayed in conjunction with the dance performance. The same rules listed under dance solo apply.
6. VARIETY shall consist of a performance of 2 or no more than 15 people. This category is intended to provide a proper showcase for those acts in which multiple talents are displayed. Act that fit the description of any other category will not be allowed to compete in this category. The following acts qualify for this category: song and dance, vocal and live instrumental, lip sync, pantomimes, impersonations, skits, juggling, ventriloquism, magic, and any other talent not applicable to any of the other categories. No act may include a drum set. No baton acts are included in this category.

A winner will be chosen in each of the 6 categories (in both Jr and Sr divisions) as well as an Overall winner and 3 runners up. Winners in each category will qualify to compete at the State Fair.

CASH PRIZES WILL ALSO BE AWARDED THAT NIGHT.

Kid's talent contest will also be included in the completion for kids ages 4-9. A winner and 2 runners up will be awarded in this category. This winners will not qualify to compete at the State Fair, as the state competition in this category is open.

**DEADLINE FOR ENTRY IS WEDNESDAY, SEPT 7th! NO EXCEPTIONS!!!**

All entry forms and fees must be returned to Jessica Lee at Blush Salon (2206 N. Jackson). For questions and more information, contact Lydia Lindsey at 870-299-1390 or Jessica Lee at 870-562-1409

# 2016 Columbia County Youth Talent Contest

## OFFICIAL ENTRY FORM

**Talent Categories (See competition rules for descriptions and pick one category)**

Vocal Solo\_\_ Vocal Group\_\_ Instrumental Solo\_\_ Dance Solo\_\_ Dance Group\_\_ Variety\_\_

Kids (4-9) \_\_\_\_\_ Jr. Youth (10-15) \_\_\_\_\_ Sr. Youth (16-21) \_\_\_\_\_

Description- Type of: Instrument \_\_\_\_\_ Dance \_\_\_\_\_ Variety \_\_\_\_\_

Name of Act (if group): \_\_\_\_\_

Name of song/music etc. \_\_\_\_\_

Contestant Name: \_\_\_\_\_ Age: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_

**PLEASE RETURN FORM AND ENTRY FEE BY**

**WEDNESDAY, SEPTEMBER 7, 2016**

**TO:**

**JESSICA LEE AT BLUSH SALON**

**2206 N JACKSON – MAGNOLIA, AR**

**(If you are competing in 2 different categories, you will need you complete 2 separate forms)**

## ***ARTS & CRAFT EXHIBITS***

### ***JUNIOR & SENIOR PRESERVATION***

Junior Superintendent: Linda Miller

Senior Superintendent: Teresa Hatch & Cindy Emerson

#### **RULES:**

1. Canned food must be exhibited in standard clear canning jars with standard metal lids.
2. Names and Exhibitor numbers can be placed on the bottom of jars.
3. Head space to allow between packed food and closure: Liquid pack (fruit packed in juice, sugar, syrup or water, crushed or puree, juice): Pints – ½ inch, Quarts – 1 inch. Dry Pack (fruit packed without added sugar or liquid): Pints – ½ inch, Quarts – ½ inch.
4. Blue Ribbon Jars will be taken to District Fair.
5. DO NOT OPEN JARS
6. All entries may be entered once. For example, if an item was entered last year that same item may not be entered again this year.
7. NEW REGULATIONS FOR COUNTY FAIR FOOD PRESERVATION ENTRIES:
8. Exhibits must be labeled with the product name, date of food preservation, and method of preservation. Method must state whether processed in water bath, pressure canner, or using another method such as dehydration. The labels are redesigned and are smaller – to be placed on the lid of canned entries. Labels on the bottom of the jars should have your name and exhibitors number. For labels, contact County Extension Office or download from <http://uaex.eu/health-living/food-safety/preservation/>.
9. Due to updated safety reasons none of the following will be accepted: canned squash, including summer, winter, zucchini or spaghetti; pureed or mashed sweet potatoes; pureed or mashed potatoes; and canned soups with added noodles or other pasta, rice, flour, cream, milk or other thickening agents: JARS SEALED WITH PARAFFIN OR WAX SEALS WILL NOT BE ACCEPTED.
10. Using recipes from the following sources is strongly encouraged:
  - a. So Easy to Preserve, 4<sup>th</sup>-6<sup>th</sup> editions. University of Georgia Cooperative Extension Service
  - b. USDA Complete Guide to Home Canning, 2009 revision. United States Department of Agriculture and National Institute of Food and Agriculture

\*Other Cooperative Extension publication updated or published after 1995.

#### **A. CANNED VEGETABLES**

1. Butter Beans
2. Green Beans (cut)
3. Lima Beans
4. Pinto Beans
5. Wax Beans (cut)
6. Beets (sliced)
7. Carrots
8. Cream Corn (Pints only)
9. Whole Corn (Pints Only)
10. Hominy
11. Kraut
12. Okra
13. Okra (whole)
14. English Peas
15. Field Peas
16. Soup Mixture
17. Cut Tomatoes
18. Tomatoes juice
19. Rotel Tomatoes
20. Picante
21. Salsa
22. Other

#### **B. FRUITS**

1. Peaches
2. Apples
3. Applesauce
4. Blackberries
5. Berries
6. Plums

#### **7. Pears**

8. Fruit Juice (Specify Kind)
9. Other Fruits (Specify Kind)

#### **C. PICKLES**

1. Beet
2. Bread and Butter
3. Dill Cucumber
4. Sweet Dill
5. Sour Dill
6. Dill Vegetable
7. Kosher Dill
8. Green Tomato
9. Jalapeno Pepper
10. Okra
11. Peach
12. Squash
13. Other Pickles

#### **D. RELISHED (1 JAR EACH)**

1. Chili Sauce
2. Chow – Chow
3. Corn
4. Green Tomatoes
5. Pear
6. Pepper Relish
7. Pickle
8. Pizza Sauce
9. Ro-tel
10. Salsa
11. Squash
12. Other



- E. JELLIES
  - 1. Apple
  - 2. Grape
  - 3. Blackberry
  - 4. Plum
  - 5. Mayhaw
  - 6. Muscadine
  - 7. Crab Apple
  - 8. Pepper
  - 9. Combination
  - 10. Other
- F. JAMS
  - 1. Blackberry
  - 2. Blueberry
  - 3. Fig
  - 4. Peach
  - 5. Strawberry
  - 6. Combination
  - 7. Other
- G. PRESERVES
  - 1. Fig
  - 2. Peach
  - 3. Pear
  - 4. Strawberry
  - 5. Watermelon Rind
  - 6. Other
- H. SWEET SPREADS
  - 1. Fruit Honey
  - 2. Fruit Butter
  - 3. Other
- I. DRIED FRUITS
  - 1. Apple
  - 2. Fig
  - 3. Berries (Any kind)
  - 4. Peach
  - 5. Pear
  - 6. Plum
  - 7. Raisin
  - 8. Other
- J. DRIED VEGETABLES
  - 1. Soup Mixture
  - 2. Tomatoe
  - 3. Corn
  - 4. Onion
  - 5. Pepper
  - 6. Okra
  - 7. Other
- K. DRIED HERBS
  - 1. Basil
  - 2. Bayleaf
  - 3. Chives
  - 4. Dill Seed
  - 5. Dill Weed
  - 6. Garlic
  - 7. Lavender
  - 8. Oregano
  - 9. Orange Peel
  - 10. Rosemary
  - 11. Sage
  - 12. Thyme
  - 13. Other
- L. HONEY
  - 1. Honey, Light Extracted
  - 2. Honey, Dark Extracted
  - 3. Honey, Light Comb
  - 4. Honey, Dark Comb
- M. MEATS

## ***JUNIOR & SENIOR EDUCATION EXHIBITS***

Superintendent: Marilyn Richarson

### **RULES:**

1. Any Extension Homemaker Club in Columbia County is eligible to exhibit. The exhibit shall consist of an educational idea and be rated according to their educational idea and according to their educational value with the following being considered:
  2. Booth: Table top 6'
  3. Awards will be given to Junior & Senior
  4. All exhibits must have an Education Theme
  5. All booths must be reserved by September 5<sup>th</sup> by 5:00 p.m. To reserve a booth, call Marilyn Richerson at 904-8923. Reservation will be on a first come first serve basis.
  6. Exhibits must be in place by noon Monday, September 12. Nothing may be added or removed from educational exhibits from noon Monday until 1 p.m. Sunday.
  7. The exhibit in order to be considered educational must be planned and carried out according to the score card printed in the Senior Division Education Exhibits.
- A. APPROPRIATENESS OF THE THEME
1. Timely
  2. Important
  3. Beneficial
  4. Practical
- B. PREPARATION AND PRESENTATION
1. Proper Planning
  2. Well Preserved
  3. Title
  4. Attention – Getter
  5. Backgrounds & Foregrounds
- C. ACCURACY
- D. ATTRACTIVENESS
1. Dominant Element
  2. Unity & Movement
  3. Contrast
  4. Balance
- E. SIMPLICITY & BREVITY
1. Single Concept/Idea
  2. Orderly / Arrangement
  3. Appropriate Number of Elements
- F. CLARITY
1. Lettering Neat
  2. Posters / Place cards Easy to Read
  3. Message Concise & Simple
- G. EFFECTIVENESS
1. Educational Value
  2. Change Attitude
  3. Promote Learning
  4. Improve Practices

## ***JUNIOR & SENIOR INDUSTRIAL ART***

Superintendent: Herman Watson

### **RULES:**

1. No prefabricated articles allowed.
2. Open indicates any acceptable article made of material but not covered in other sections.
3. All work must be done by the Exhibitor and made THIS YEAR and not previously exhibited.
4. Only one entry in a class will be allowed.
5. Each class may be awarded a 1st, 2nd, and 3rd or no premium, as the judges dictate regardless of the Number of exhibits. The decisions of the judges are final.

#### **A. WOODWORKING**

1. Wood turning
2. Shelves and Whatnots
3. HAND-CARVED ITEM
4. Toy
5. Lamp
6. Letter
7. Clock
8. Animal (Small)
9. Animal (Large)
10. Wall Plaque
11. Other not listed

#### **B. WOOD BURNING**

1. Small Article
2. Medium Article
3. Large Article

#### **C. MACHINE MADE**

1. Toy
2. Lamp
3. Letter
4. Clock
5. Animal (Small)
6. Animal (Large)
7. Wall Plaque
8. Other not listed

#### **D. DECORATIVE PAINTINGS**

1. Painting on Gourd
  - a. Small
  - b. Medium
  - c. Large
2. Painting on Rocks
  - a. Small
  - b. Medium
  - c. Large
3. Painting on Wood
  - a. Small Article
  - b. Medium Article
  - c. Large Article
4. Tole Painting
  - a. Wood
  - b. Metal
  - c. Other

#### **5. Birdhouses**

- a. Wood
- b. Metal
- c. Other

#### **E. METAL CRAFT**

1. Punched Tine
2. Etched
3. Open

#### **F. HANDMADE LAMPS**

#### **G. HANDMADE LAMPS, NOT WOOD**

#### **H. LEATHER CRAFT**

1. Picture
2. Purse
3. Jewelry
4. Belt
5. Billfold
6. Other Not Listed

#### **I. STAINED GLASS**

#### **J. DECOUPAGE**

#### **K. MODELS**

1. Cars
2. Trucks
3. Aircraft
4. Other Not Listed

#### **L. MOSAIC**

1. Wood
2. Glass
3. Fabric
4. Other

#### **M. HANDMADE LAMPS**

1. Figurine
2. Wall Art
3. Jewelry
4. Household Item
5. Other

#### **N. POLYMER CLAY**

#### **O. FIGURINE**

#### **P. WALL ART**

#### **Q. JEWELRY**

#### **R. HOUSEHOLD ITEM**

#### **S. OTHER**

***JUNIOR & SENIOR HOLIDAY ARTS & CRAFTS***

Superintendent: Evelyn Olivier

AGES: 6-9 10-13 14-18

Only one entry in each class will be accepted. All work must have been done by the entrant and made this year, and not previously exhibited. All garments must be clean and in good condition to be accepted. Non-professional categories only.

**A. CHRISTMAS TREE ORNAMENTS**

1. Felt
2. Fabric
3. Wood
4. Plastic
5. Bead
6. Crochet
7. Knitted
8. Embroidery
9. Cross Stitch
10. String or Yarn
11. Woven
12. Original
13. Dough Art
14. Clay
15. Needlepoint
16. Needlepoint on Plastic Canvas
17. Crewel
18. Other

**B. HOME ACCESSORIES – CHRISTMAS**

1. Table Cloth
2. Pillow
3. Door Hanging
4. Table Ornament
5. Novelty
6. Other

**C. HOME ACCESSORIES – OTHER HOLIDAYS**

1. Table Cloth
2. Pillow
3. Door Hanging
4. Table Ornament

5. Novelty

6. Other

**D. CHRISTMAS CLOTHING**

1. T-Shirt
2. Sweatshirt
3. Shoes
4. Hand Bag
5. Accessories
6. Other

**E. OTHER HOLIDAY CLOTHING**

1. T-Shirt
2. Sweatshirt
3. Shoes
4. Hand bag
5. Accessories
6. Other

**F. CHRISTMAS JEWELRY**

1. Fabric
2. Plastic
3. Paper
4. Beads
5. Paint
6. Other

**G. OTHER HOLIDAY JEWELRY**

1. Fabric
2. Plastic
3. Paper
4. Beads
5. Paint
6. Other

### ***JUNIOR & SENIOR CLOTHING***

Superintendent: Debbie Dooly

AGE GROUPS: 5-8yrs, 9-11yrs, 12- 14yrs, 15-18yrs

Only one entry in each class will be accepted. All work must have been done by the exhibitor and made this year and not previously exhibited. All garments must be clean and in good condition to be accepted. Non-professional categories only.

#### **A. CLOTHING**

1. Casual Dress
2. Church Dress
3. Dress and Jacket
4. Evening Dress, Long/Short
5. Coat or Jacket: Lined
6. Coat or Jacket: Unlined
7. Vest: Lined or Unlined
8. Two Piece Suit: Lined
9. Two Piece Suit: Unlined
10. Slacks
11. Skirt
12. Blouse
13. Shirt
14. Jumper Dress
15. Jumpsuit or Overalls
16. Short Set
17. Ladies Western Wear
18. Sleep Wear
19. Pajamas
20. House Coat
21. Gown
22. Men's Shirt

23. Men's Western Wear

24. Apron

25. Other

#### **B. CHILDREN CLOTHING**

1. Girl's Church Dress
2. Girl's Casual Dress
3. Girl's School Dress
4. Girl's Jumper
5. Girl's Shirt or Blouse
6. Pants/Slacks or Blouse
7. Boy's Shirt
8. Short Set: Boy or Girl
9. Child's Vest
10. Child's Jacket
11. Smocked Clothing
12. Heirloom Clothing
13. Pageant Dress
14. Costumes
15. Infant Dress
16. Christening Gown
17. Romper or Bubble Suit
18. Other Clothing Item

### ***JUNIOR & SENIOR CLOTHING ACCESSORIES***

Superintendent: Debbie Dooly

Only one entry will be accepted. All work must have been done by the entrant and made THIS YEAR. Not previously exhibited. All garments must be clean and in good condition to be accepted. All professional (ribbon only) and non-professional categories.

Age Group: 5-8 9-11 12-14 15-18

#### **A. CROCHET**

1. Baby's Sweater Set
2. Baby's Sweater
3. Baby's Shoes
4. Baby's Blanket
5. Baby Bibs
6. Shawl or Cape
7. Women's Purse
8. Dress
9. Shoes

4. Shawl or Cape

5. Women's Vest

6. Other

7. Purse, other fabric

8. T-Shirt Sweater

a. Applique' Design

b. T-Shirt Ties

9. Quilted Item

10. Scarf

#### **C. JEWELRY CROCHET**

#### **B. KNIT**

1. Baby's Blanket
2. Sweater
3. Vest

1. Jewelry

2. Earrings

3. Necklace

4. Pins

***JUNIOR & SENIOR FLORAL, WREATHS & SWAG***

Superintendent: Jan Hutcherson and Linda Watson

Only one entry in each class will be accepted. All work must have been done by the entrant and made this year, and not previously exhibited. All arrangements must be clean and in good condition to be accepted. Non-professional categories only.

- A. SILK FLORAL ARRANGEMENT
  - 1. HOLIDAY
    - a. Small
    - b. Medium
    - c. Large
- B. TABLE TOP FRUIT & VEGETABLE ARRANGEMENT
  - 1. Small
  - 2. Medium
  - 3. Large
- C. FLORAL ARRANGEMENT
  - 1. Small
  - 2. Medium
  - 3. Large
- D. WREATHS
  - 1. Door Arrangement
  - 2. Christmas
  - 3. Thanksgiving
  - 4. Year Round
  - 5. Other Holiday
- E. SWAG
- F. HOLIDAY
  - 1. Small
  - 2. Medium
  - 3. Large
- G. OTHER OCCASIONS
  - 1. Small
  - 2. Medium
  - 3. Large
- H. FRUIT & VEGETABLE CREATION
  - 1. Small
  - 2. Medium
  - 3. Large
- I. OTHER
  - 1. Small
  - 2. Medium
  - 3. Large

***JUNIOR & SENIOR ART***

Superintendent: Junior- Maxine Broom

Senior- Candy Rose

**RULES:**

- 1. All work must be original work of exhibitors. No copy work of another artist's work will be accepted.
  - 2. Work shown in the fair here in previous years will not be accepted.
  - 3. Name and address of the owner of entry must be clearly written on back of each exhibit by the exhibitor before bringing to the fair. All pictures just be either framed or mounted on mats and wires for hanging. For protection of the entry, saw tooth pictures hangers will NOT be permitted. String WILL be permitted.
  - 4. The Fair Association or Art Department will not be responsible for damages or loss of any entry in the art exhibits.
  - 5. Exhibitor may make no more than one entry in each class.
  - 6. Schooled Professional artist from out of town will be judges.
  - 7. Youth Awards will be made in 4 ages as follows: 4- 5 years, 6-8 years, 9-13 years, 14-18 years. Age is determined by age on Monday of fair week.
  - 8. Only residents of Columbia County may enter.
  - 9. Judges prefers TITLES to be put on the entries.
- A. PAINTING
    - 1. Oil/Acrylic
    - 2. Watercolor/Tempera
    - 3. Other
  - B. DRAWING
    - 1. Graphite/Charcoal
    - 2. Ink/Scratchboard
    - 3. Crayon/Oil Paste/Pastel/Color Pencil
    - 4. Color Marker
    - 5. Other
  - C. COPIED: REPRODUCTIONS
    - 1. Black & White
    - 2. Color
  - D. PRINTMAKING (all non-photographic processes eg. Lino Cut, Wood Cut, Stamped, Silk Screen, etc.)
  - E. MIXED MEDIA
    - 1. Black & White
    - 2. Color
  - F. SCULPTURE Any Media Process
    - 1. Large
    - 2. Medium
    - 3. Small
  - G. ORIGINAL CRAFTS ANY MEDIA (no kits, No Patterns)
    - 1. Large
    - 2. Medium
    - 3. Small

***JUNIOR & SENIOR PHOTOGRAPHY***

Superintendents: Junior – Renee Dycus

Senior- Jackie Dodson

JUNIOR DIVISIONS: 1st – 5th GRADE

6th – 9th GRADE

10th – 12th GRADE

Junior and Senior Division is open to amateur photographers only. An exhibitor must be a resident of Columbia County.

**STATE RULES**

1. Junior & Senior Division shall be comprised of two areas. Black and White Print and Color Print. Black & White Prints must be hung in the Black and White Division. Color Prints in Color Division.
2. The DISTRICT FAIR will accept 5'x7' photos, but STATE REQUIRES 8"x10". NO FRAMES ACCEPTED. MUST BE MATTED ON 11x14 MAT & BE READY TO HANG.
3. No photographs which have been entered previously in Columbia County Fair will not be eligible for display or judging. The entry will be hung by a display committee who reserves the right to reject to any photographs they feel undesirable.
4. Only one entry per exhibitor may be entered in each category.
5. Photos can be camera or digital.
6. All entries must be matted with wire hangers.
7. Each Division shall be comprised of the following categories:
  - A. PORTRAIT
  - B. LANDSCAPE
  - C. STILL LIFE
  - D. SPECIAL EFFECT
  - E. ANIMAL
  - F. HUMAN OR SPECIAL INTEREST
  - G. CLOSE-UP
  - H. FLOWER
  - I. NATURE
  - J. MISCELLANEOUS
  - K. COMEDY
  - L. SEASCAPE
  - M. WATERSCAPE
  - N. SPECIAL INTEREST
  - O. ANIMAL COMEDY
  - P. ARCHITECTURE
  - Q. OTHER

## ***JUNIOR & SENIOR NEEDLE ART***

### **RULES:**

1. Entries must be made by the person entering the exhibit and must have been made this year.
2. Entries will be judge be judged on general appearance, beauty of design, workmanship, suitability of taste.
3. One entry per exhibitor may be in each class.
4. Only residents of Columbia County may enter.
5. Kits may be used or copies of patterns may be used. Originals may be so labeled. Judge may consider it if they so wish, but the decision of the Judge is final.

#### **A. QUILTS**

1. Pieced
  - a. Plain
  - b. Fancy
2. Applique
3. Embroidered
4. Infant
5. Unique
6. Tacked
7. Machine Quilted
8. Quilt – Wall Hanging
9. Kit or Pre-Stamped
10. Whole Cloth
11. Beginners
12. Any Quilt Top
13. Other

#### **B. CROCHET**

1. Tablecloth
2. Bedspread
3. Centerpiece Doily
4. Hot Dish Mat/Pot Holder
5. Afghan
  - a. Plain
  - b. Motif
  - c. Fancy
  - d. Infant
  - e. Novelty
6. Baby Blanket
7. Doll Clothes
8. Crochet Animals
  - a. Small
  - b. Medium
  - c. Large
9. Crochet Doll
  - a. Small
  - b. Medium
  - c. Large
10. Doilies
  - a. Small
  - b. Medium
  - c. Large
11. Placemat
12. Other

#### **C. KNITTING**

1. Afghan
  - a. Plain
  - b. Fancy
2. Knitted Doll Clothes
3. Other

#### **D. EMBROIDERY**

1. Picture

2. Pillow
3. Infant Article
4. Scarf
5. Pillowcases
6. Baby Item
7. Other

#### **E. HOUSEHOLD LINENS**

1. Luncheon or Tablecloth
2. Hot Dish Mat
3. Pot Holder
4. Pillowcases
5. Other

#### **F. NEEDLEPOINT ON PLASTIC CANVAS**

1. Toy
2. Accessory
3. Picture
4. Mobile
5. Purse
6. Other

#### **G. PILLOWS**

1. Quilted
2. Wedding
3. No Sew
4. Recycle
5. Other

#### **H. COUNTED CROSS-STITCH**

1. Picture
  - a. Small
  - b. Medium
  - c. Large
2. Pillows
3. Infant Article
4. Pillow Cases
5. Table Cloth
6. Other

#### **I. SENIOR CITIZENS**

1. Tablecloth
2. Apron
3. Embroidered Pillowcase
4. Quilt
  - a. Feed Sack Quilt
  - b. Unique Quilt
  - c. Fancy Quilt
5. Baby Bib
6. Embroidered Baby Blanket
7. Dish Towels

#### **J. OTHER**

1. Applique'
2. Tatting
3. Other



### ***JUNIOR & SENIOR APIARY***

Superintendent: Darla Richerson

This is a section for beekeepers to display their beekeeping equipment and products. Display may consist of pieces of equipment and jars of honey produced by your bees.

#### **RULES:**

1. Entries must be made by the person entering the exhibit and must have been made this year.
2. Entries will be judge be judged on general appearance, beauty of design, workmanship, suitability of taste.
3. One entry per exhibitor may be in each class.
4. Only residents of Columbia County may enter.
5. Kits may be used or copies of patterns may be used. Originals may be so labeled. Judge may consider it if they so wish, but the decision of the Judge is final.
6. Display must be limited to four square feet of space (2'x2').

### ***JUNIOR & SENIOR FLOWERS***

Superintendent: Debbie Chatelain

#### **RULES:**

6. Entries must be made by the person entering the exhibit and must have been made this year.
7. Entries will be judge be judged on general appearance, beauty of design, workmanship, suitability of taste.
8. One entry per exhibitor may be in each class.
9. Only residents of Columbia County may enter.
10. Kits may be used or copies of patterns may be used. Originals may be so labeled. Judge may consider it if they so wish, but the decision of the Judge is final.

#### **A. POTTED PLANTS (MONDAY)**

1. Flowering pot plants
2. Foliage pot plants
3. Cactus
4. Planters
5. Begonia
6. Geraniums
7. Impatiens
8. Jew (any kind)
9. Ivy (any kind)
10. African Violets
11. Bromeliad
12. Ferns (pot over 7")
13. Ferns (pots under 7")
14. Fruit Bearing pot plant
15. Palm (any variety)
16. Caladium
17. Succulent (not cactus)
18. Ornamental Pepper
19. Other

#### **B. TERRARIUM (MONDAY)**

1. Dried Flowers
2. Live Plants
3. Other

#### **C. ROSES (TUESDAY – SPECIEMS)**

1. Hybrid Tea (1 bloom)
2. Floribunda (1 stem any color)
3. Climber (stem)
4. Miscellaneous
5. Other (Any variety not listed below)

#### **D. FLOWERING BULBS (ANY KIND) (TUESDAY)**

#### **E. DAHLIAS (1 bulb) (TUESDAY)**

#### **F. CELOSIS (Prince Feather – 1 bulb) (TUESDAY)**

#### **G. MARIGOLD (1 bulb) (TUESDAY)**

#### **H. MISCELLANEOUS (TUESDAY)**

#### **I. ZINNIA (TUESDAY)**

#### **J. FLOWERING SHRUBS (TUESDAY)**

#### **K. ARRANGEMENTS (WEDNESDAY)**

1. Flowering bulbs– arrangements
2. Dahlias – arrangements
3. Arrangements using chiefly roses
4. Miniature rose arrangements
5. Fruit & vegetable arrangements
6. Celosia
7. Arrangements of dried plant material
8. Miscellaneous arrangement
9. Zinnia arrangement
10. Arrangements of wild flowers & berries

### ***JUNIOR & SENIOR FIELD CROPS***

Superintendent: Jan Hutcheson and Linda Watson

1. Entries must be made by the person entering the exhibit and must have been made this year.
  2. Entries will be judge be judged on general appearance, beauty of design, workmanship, suitability of taste.
  3. One entry per exhibitor may be in each class.
  4. Only residents of Columbia County may enter.
  5. Kits may be used or copies of patterns may be used. Originals may be so labeled. Judge may consider it if they so wish, but the decision of the Judge is final.
- |   |   |
|---|---|
| A. Corn, 5 ears, Yellow                       | E. Peanuts, any variety, picked off (1 quart) |
| B. Corn, 5 ears, White                        | F. Hay, 1 bale                                |
| C. Sweet Sorghums, 1 stalk with head & leaves | G. Other                                      |
| D. Ribbon Cane, 3 stalks                      |   |

### ***JUNIOR & SENIOR HORTICULTURE CROPS***

Superintendent: Jan Hutcheson and Linda Watson

Only one entry in each class will be accepted. All work must have been done by the entrant and made this year, and not previously exhibited. All crops must be clean and in good condition to be accepted. Non-professional categories only.

- |                                       |                              |
|---------------------------------------|------------------------------|
| A. Sweet Potatoes, plate of 5         | L. Peas in pod, plate of 12  |
| B. Irish Potatoes, plate of           | M. Tomatoes, plate of 5      |
| C. Pie Pumpkin                        | N. Apples, plate of 5        |
| D. Onions, plate of 5                 | O. Pears, plate of 5         |
| E. Beans, lima in pods, plate of 12   | P. String beans, plate of 12 |
| F. Watermelon                         | Q. Pecans, 1 pint unshelled  |
| G. Squash, any variety, plate of 3    | R. Largest pumpkin           |
| H. Okra, table size, plate of 12      | S. Largest watermelon        |
| I. Eggplants, any variety, plate of 3 | T. Oddities                  |
| J. Peppers, sweet, plate of 5         | U. Other                     |
| K. Peppers, hot, plate of 5           |                              |

### ***JUNIOR & SENIOR HANDICRAFTS***

Superintendent: Candy Harris

RULES:

1. Crafts must have been made by the Exhibitor entering and must have been completed in the past year.
  2. One entry may be exhibited in each class.
  3. Only residents of Columbia County may enter.
  4. Kits may be used or copied. Patterns may be used. Originals may be so labeled. Judges may consider it in judging if they so choose, the decision of the judges are final.
- |                            |                         |
|----------------------------|-------------------------|
| A. BEADWORK                | 4. Tablecloth           |
| 1. Personal Accessories    | 5. Pillow               |
| 2. Jewelry                 | a. Infant Article       |
| 3. Wreath                  | b. Other                |
| 4. Belts                   | 6. Liquid Embroidery    |
| 5. Star or Snowflakes      | 7. Garment              |
| 6. Angels                  | 8. Household Article    |
| 7. Original Work           | 9. Infant Article       |
| 8. Home Accessories        | 10. Other               |
| 9. Other                   | D. PAPER MACHE          |
| B. DECORATED SHIRT         | E. POLY DOMES OR PLAQUE |
| 1. Painted                 | F. RECYCLED ITEMS       |
| 2. Applique                | 1. Paper                |
| 3. Stenciled               | a. Large                |
| 4. Other                   | b. Medium               |
| C. HAND PAINTING ON FABRIC | c. Small                |
| 1. Sweatshirts             | 2. Glass                |
| a. Painted                 | a. Large                |
| b. Stenciled               | b. Medium               |
| c. Other                   | c. Small                |
| 2. Household               | 3. Metal                |
| 3. Apron                   | a. Large                |

- b. Medium
    - c. Small
  - 4. Plastic
    - a. Large
    - b. Medium
    - c. Small
  - 5. Fabric
    - a. Large
    - b. Medium
    - c. Small
  - 6. Wood
    - a. Large
    - b. Medium
    - c. Small
  - 7. Other
    - a. Large
    - b. Medium
    - c. Small
- G. JEWELRY
  - 1. Earrings
  - 2. Necklace
  - 3. Bracelet
  - 4. Ring
  - 5. Other
- H. BASKETS
  - 1. Woven Bottom
  - 2. Wooden Bottom
- I. NATURE CRAFT
  - 1. Seed Craft
  - 2. Other

- J. FLOWERS
  - 1. Silk
  - 2. Polyester
  - 3. Fabric or Calico
  - 4. Yarn
  - 5. Other
- K. PINE NEEDLE CRAFT
  - 1. Basket 6" or Smaller
  - 2. Basket 6" or Larger
- L. FOLK ART
- M. HISTORICAL
- N. HISTORICAL & COLLECTABLES
  - 1. Glass
  - 2. Metal
  - 3. Other
- O. HOBBIES
- P. HANDICRAFTS
  - 1. Handmade Ornamental Dolls
  - 2. Animals
  - 3. Dressed Dolls
- Q. POEMS OR SAYING
- R. CLAY
  - 1. Household Items
  - 2. Jewelry
  - 3. Table Centerpiece
  - 4. Wall Hanging
  - 5. Other
- S. SHADOW BOX
- T. MISCELLANEOUS
- U. DECOUPAGE

## ***JUNIOR & SENIOR FOOD PREPARATION***

Superintendent: Marilyn Richerson

### **RULES:**

1. Crafts must have been made by the Exhibitor entering and must have been completed in the past year.
2. One entry may be exhibited in each class.
3. Only residents of Columbia County may enter.
4. Kits may be used or copied. Patterns may be used. Originals may be so labeled. Judges may consider it in judging if they so choose, the decision of the judges are final.

#### **A. PIES (MONDAY)**

1. Apple
2. Cherry
3. Peach
4. Berry
5. Pecan
6. Raisin
7. Pumpkin
8. Sweet Potato
9. Lemon
10. Chocolate
11. Coconut Cream
12. Butterscotch
13. Custard
14. Favorite Cream pie not listed
15. Favorite 2 crust pie not listed
16. Other not listed

#### **B. COOKIES (3-5 in clear plastic containers or clear glass jar with lid) (MONDAY)**

1. Cut
2. Drop
3. Bar
4. Shaped
5. No Bake
6. Filled
7. Other not listed

#### **C. CANDIES (3-5 in a clear plastic container or a clear glass jar with a lid) (TUESDAY)**

1. Chocolate Fudge
2. Peanut Butter Fudge
3. Peanut Brittle
4. Other Brittle
5. Mints
6. Divinity
7. Molded Candy
8. Peanut Butter
9. Other Not Listed

#### **D. BREADS (3 rolls or muffins on paper plate) (TUESDAY)**

1. Yeast
2. Regular
3. Rolls
4. Loaf
5. Whole Wheat
6. Rolls
7. Loaf
8. Sweet Rolls
9. Rolls
10. Loaf
11. Fruit Rolls

#### **12. Fruit Loaf**

#### **E. QUICK BREADS**

1. Biscuits
2. Corn Muffins/ Sticks
3. Cornbread Loaf
4. Hot Water Corn Bread

#### **F. MUFFINS, PLAIN**

1. Whole Wheat
2. Regular

#### **G. MUFFINS, FRUIT OR NUT**

1. Whole Wheat
2. Regular

#### **H. LOAF**

1. Plain, regular
2. Sweet, regular
3. Fruit or nut, regular
4. Plain, whole wheat
5. Sweet, whole wheat
6. Fruit or Nut, whole wheat

#### **I. CAKES (WEDNESDAY)**

1. Angel Food
2. Sponge
3. Cupcakes, fancy
4. Cupcakes, plain
5. Pound
6. Loaf
7. Fruit
8. Jam
9. White Layer
10. Yellow Layer
11. Sweet Chocolate Layer
12. Coffee
13. Cake Roll
14. Cheesecake
15. Others not listed

#### **J. DECORATED CAKES ADVANCED (WEDNESDAY)**

1. Birthday
2. Wedding /Anniversary
3. Holiday
4. Novelty
5. Columbia County Fair
6. Other not listed

#### **K. AMATEUR CAKES (WEDNESDAY)**

1. Birthday
2. Wedding/Anniversary
3. Holiday
4. Novelty
5. Columbia County Fair
6. Other not listed

### ***JUNIOR & SENIOR CERAMICS***

- A. CERAMICS
- B. PORCELAIN
- C. POTTERY

### ***SCIENCE FAIR EXHIBIT***

Superintendent: Darla Richerson

1. Exhibits must include a project notebook. It should be neat, well organized, and securely attached to the exhibit.
2. The work on the project should be done by the student. If any outside help or assistance is given, it must be described in the project notebook (example: advice from a local scientist, parental help with electrical equipment, etc.)
3. Only one space will be provided for each exhibit. Exhibits for grades 3 – 6 should have outside measurements on greater than 3 feet wide, 2 feet

### ***SPECIAL AWARDS***

The Columbia County Fair & Livestock Show awards the following trophies and banners or cash awards as a special recognition.

Best Work of Art

Jr. Division – 6-9 Years

Jr. Division – 10-13 Years

Jr. Division – 14-18 Years

Best Work of Art Senior Division

Best Contributor, Household Arts (Individual Senior Division)

Best Contributor, Household Arts (Individual Jr. Division)

### ***BALL® FRESH PRESERVING AWARD FOR YOUTH LEVEL***

Presented by: BALL® & KERR® Fresh Preserving PRODUCTS

In recognition of youth who excel in the art of fresh preserving (canning), Jarden Home Brands, marketers of the Ball® and Kerr® Fresh Preserving Products will present First Place Awards in designated categories.

A panel of judges will select the best entry in each category for Fruit, Vegetable, Pickle, and Soft Spread.

Entries must be preserved in Ball® Jars sealed with Ball® Lids and Bands or Ball® Collection Elite® Jars

sealed with Collection Elite® Lids and Bands, Ball® Heritage Collection Jars sealed with Ball® Lids and

Bands, or preserved in Kerr® Jars sealed with Kerr® Lids and Bands. In addition, soft spread entries must be prepared using Ball® Pectin: Classic, Low or No-Sugar Needed or Liquid.

The best entry from each category will receive prizes.

BALL® Fresh Preserving AWARD FOR ADULT LEVEL

Presented by: BALL® & KERR® Fresh Preserving PRODUCTS

Jarden Home Brands, marketers of Ball® and Kerr® Fresh Preserving Products is proud to recognize today's fresh preserving (canning) enthusiasts. First and Second Place Awards will be given to individuals judged as the best in designated categories.

A panel of judges will select the two best entries for Fruit, Vegetable, Pickle, and Soft Spread categories.

Entries must be preserved in Ball® Jars sealed with Ball® Lids and Bands, or Ball® Collection Elite® Jars

sealed with Collection Elite® Lids and Bands, Ball® Heritage Collection Jars sealed with Ball® Lids and

Bands, or preserved in Kerr® Jars sealed with Kerr® Lids and Bands. In addition, soft spread entries must be prepared using Ball® Pectin: Classic, Low or No-Sugar Needed or Liquid.

Entries designated First and Second Place from each category will receive prizes.

### ***HIDDEN VALLEY DRESSING CONTEST***

Looking for a recipe that's easy to make and the whole family can enjoy? Something that tastes great and has everyone asking for seconds? So are the makers of Hidden Valley Salad Dressing and Seasoning Mix. We are looking for original recipes from your kitchen that will tempt appetites of all ages. You may create appetizers, stew, stir fry, vegetables, or any other recipe that includes original Ranch flavor of Hidden Valley Dressing and Seasoning Mix. Entries will be judged on all family appeal (40%), appearance (10%), and taste (10%). Recipes must be original and homemade, no mixes. Contest will be held on Tuesday, September 13, 2016 at 6:00 pm.

### ***KIDS COOKIE CONTEST***

Tuesday, September 13, 2016

Contest open to children 8 to 13 years of age. You are invited to create and bake cookies inspired by a favorite book.

Contestants can enter any type or size baked cookie. Simply let your favorite book inspire you. Then create an imaginative recipe and bake up a batch to tasty cookies, using Gold Medal Flour. Some examples are "Hardy Boys Mystery Cookies",

“International Chocolate Fog Cookies”, (inspired by Around the World in Eighty Day), and “Bonnet Cookies” (inspired by Sarah Plain and Tall). Kids must be 8 to 13 years old at the time of the contest to enter. Entries will be judged on Creativity (50%), and Taste (50%), only one entry per child, name of the contestant and name of the book that inspired the cookie.

### ***2016 WILTON AWARD GUIDELINES***

Wilton Enterprise is pleased to help support our fair in the decorated cakes division. Wilton “Best of Class” awards are offered for winning cakes with some type of bag and tip or rolled fondant cake decorating.

If your fair has to separate age divisions i.e. Junior & Adult, we will award one “Best of Class” award to each division. If you have on division the, we will award one “Best of Class”. Only one “Best of Class” award is available for each division, adult or junior.

“Best of Class” winners may choose one of the following awards:

Cupcake fun

Tired Cakes Book

Cake Decorating Basics

Wilton will also award one current Wilton Yearbook of Cake Decorating for each 1<sup>st</sup> prize winners in all cake decorating categories. Only five Yearbooks will be awarded to junior division and five awarded to adult division.

All “Best of Class” winners always receive Wilton Yearbook of Cake Decorating along with their choice of “Best of Class” prize. There is no need to list your “Best” winner as a 1<sup>st</sup> prize winner. Therefore, five additional 1<sup>st</sup> prize winners may be submitted.

### ***PIE CONTEST***

Pillsbury Pie Crust Contest to be held on Tuesday evening at 6:00 pm in the Jamerson Building on the Columbia County Fairgrounds. “Best Pie at the Fair” is a coveted title that often brings much admiration. You must use refrigerated pie crust to qualify for the contest. The filling is where your creative touch can be added using fruit, spices, custards, or any combination you can create. Pies are judged on taste (30%), appearance (25%), and creativity/appeal (10%). Any age may enter. One pie per entrant.

***OFFICERS & DIRECTORS***

***THE COLUMBIA COUNTY FAIR & LIVESTOCK SHOW ASSOCIATION OFFICERS***

Sonya Caldwell - President  
Bill Fullenwider - Vice President-Grounds  
Mike Dodson - Vice President-Commercial  
Jason Caldwell - Vice President-Agri  
Brian Harrington - Vice President-Concessions  
Dina Hayes - Executive Secretary  
Richard Blackwell, C. P. A – Treasurer

***BOARD OF DIRECTORS***

Kelli Barton  
Jimmy Bussey  
Stacy Bussey  
Joe Bob Caperton  
Pat Dooly  
Mark Fullenwider  
Rusty Hayes  
Scott Hoyle  
Mike Launius  
Bruce Maloch  
Joel McMahan  
Robert McDonald  
David McWilliams  
David Nelson  
Chad Poindexter  
Marilyn Richerson  
Jerry Stamps  
Phillip Story  
Danny Walker  
Sean Wingfield

***HONORARY BOARD***

Felton Foster  
Marjorie Shepherd  
Carley Hagan

***ADVISORY BOARD***

County Sheriff - Mike Loe  
County Judge - Larry Atkinson  
Chamber Of Commerce Executive Director - Ellie Baker  
Columbia County City Mayors  
County Ext. Agent- Jerri Lephiew  
Columbia County Vocational Agriculture Teachers  
Columbia County Family Consumer Science Teachers  
Chair Sau Ag. Dept - Dr. Jeffery Miller

## 2015 JR. LIVESTOCK SALE SUPPORTERS

3 D Construction  
Albemarle  
All Care Pharmacy  
Allstate/Seth Jean Insurance  
Arkansas Pulpwood  
Arnold Baker Chevrolet  
Atlanta Exploration Company  
Atwoods  
B D & D Equipment  
B&D Equipment  
Bank of the Ozarks  
Bill & Ellen Hanson  
Billy Pharr  
Bob & Jackie Stevens  
Brookshire's Food Store  
Bruce & Linda Alford  
Bruce & Martha Maloch  
Buffaloes II, LLC  
Butch & Marilyn Wilkie  
Charles Trexler  
Chip & Sylvia Weldon  
Chris & Lauren Mitchell  
\*CMC Steel  
\*Collier Building Contractors  
\*Columbia County Cattlemen's Association  
Columbia County Farm Bureau  
\*Cranford Construction  
Crump Oil  
David & Sherry Spradlin  
David Law, MD  
Debbie Hicks Bookkeeping & Tax Service  
Deltic Timber  
Doggett Machinery  
Edward Jones Investments -Mark Wiley  
\*Emerson Service Center  
Fallin Tractor  
Farm Credit Services  
\*Farmer's Bank & Trust  
Faulk Cattle Co - Athens, LA  
Faye Wynn  
Franks Hayes Animal Hospital,LLP  
Fullenwider Properties  
Gary & Kathy Hines  
Goodwin Farms  
Hempstead co Farmers Assoc  
Henderson Mortuary  
Hixson Lumber Sales, Inc  
Hope Livestock Auction  
Hydrostatic Oilfield Testing, Inc  
J & J Livestock Auction  
Jason & Sonya Caldwell  
Jeff Morgan  
John & Angie Henry  
John & Margie Blair  
JVM Timberlands  
Keith and Carolyn Clegg  
LBJ Cattle -Lanny Ford  
Liberty Supply  
Lucky Sweep Chimney Cleaning  
Magneto Service & Supply  
Magnolia Feed & Fertilizer  
Magnolia Lawn & Timber  
Magnolia Lions Club  
Magnolia Rotary Club  
Mark Callicott  
Mark Fullenwider  
Marks Funeral Home  
Mary Bailey  
Matthew & Heather Sherman  
MAV Trucking  
McMahen Veterinary Hospital, LLC  
Merchants & Planters Ins.  
Mona Harrington  
Neill's Sporting Goods  
\*P&A Management  
Peoples Bank  
Peoples Drug  
Pettit Machinery, Inc  
\*Production Services/Therral & Jan Story  
Reginald & Betty Muldrew  
Richard & Paula Metzelaars  
Robertson's Farm  
Rodney's Heating & Air  
Ronnie Collier Construction  
S&S Home Center  
\*Sammy Caldwell  
Sheri Newell  
Southern Title & Closing  
\*Southwest Sales  
T. A. Wynn  
Taylor Feed & Farm Supply, Inc  
Tony & Kathy Herold  
Tri-County Oil  
Troy & Brenda Waller  
Twin Cedars Quail Farm  
Tyson Food  
Wayne Griffeth Feed  
Weiser-Brown Operating Co  
Weyerhaeuser  
Willow Creek Farms  
Wood & wood, LTD  
Woodfield Inc

\*Denotes top 10 Buyer